

St. Luke Lutheran Church

"Energized by God's Love"

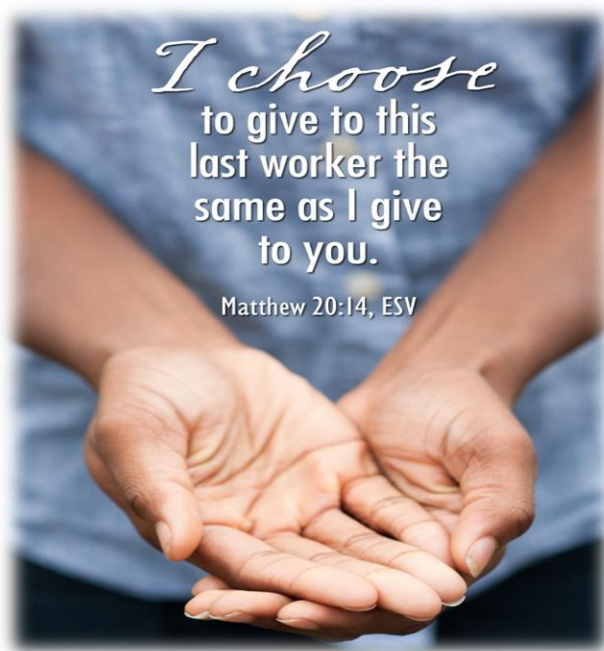
Dynamisé par l'amour de Dieu

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216

The Rev. Daniel Tisdell

Evangelical Lutheran Worship
17th Sunday after Pentecost

Setting III
September 20, 2026



Dear Members & Guests - Welcome to Worship!
God has greatly blessed us with your presence today.
Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty in the church office.



Sunnyvale Community Services
Preventing Homelessness and Hunger in Our Local Community

SERVING US THIS MORNING

Ministers: All of the Members of this Congregation!

Pastor: The Rev. Daniel Tisdell
Youth Director: Grant Hannon
Office Phone Line: 408-736-9216

Office Manager: Letty Lucero
Sunday School: Emily Bradshaw &
Website: stlukechurch.org

Amazing Creations Preschool

Preschool Director: Juliana “Juli” Buccellato
Phone Line: 408-730-0365 **Email:** AmazingCreationsPreschool@yahoo.com
Website: www.AmazingCreationsPreschool.net

Assistant Minister: Chris Frye

Lector(s): Mark Kent - 1st Reading, the Psalm & 2nd Reading

Children’s Message: Grant Hannon

Eucharist Assistant(s): Danae Moreno & Penny Bauerly

Altar Guild: Wendy Callahan, Debbie Ryan, Wenchan Ma, Shirley Loo, Denise Tsang & Tim Tsang

Greeters: Doug & Doriann Shreve

Worship Team: Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

Background Worship: Beth Stauter

Organist: Beth Stauter

Choir Director: Chris Frye

Bell Choir Director: Wil Mandac

Tech Team: Andy Wadsworth, Alan Martinez, Ethan ElAmir, Ethan Tan, Jordan Mandac, Madeleine Gan, Scarlett Marquez, Tim Ambrose, Tim and Denise Tsang

Prayer Chain Coordinator: Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

ORDER OF WORSHIP

PRE-SERVICE MUSIC

Beth Stauter

PRELUDE

“MORNING VOLUNTARY”
(By Kenneth Peterson)

Beth Stauter

GATHERING
HYMN

“LORD OF LIGHT”

ELW #688

CONFESSION AND FORGIVENESS

[P] Blessed be the holy Trinity, ✝ one God, who pours love into our hearts and healing upon the earth.

[C] Amen.

[P] Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

[P] Compassionate God,
[C] we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

[P] Hear this good news: We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

[C] Amen.

INVOCATION

(music found on page 138)

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

[C] And also with you.

KYRIE

[A] In peace, let us pray to the Lord.

[C] Lord, have mercy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mercy.

[A] For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

[C] Lord, have mercy.

[A] For this holy house, and for all who offer here their worship and praise, let us pray

to the Lord.

[C] Lord, have mercy.

[A] Help, save, comfort, and defend us, gracious Lord.

[C] Amen.

HYMN OF PRAISE “The Feast of Victory” – (Congregation sings all verses and refrain)
(music located in hymnal on pg. 140)

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 2 Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 3 Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb for-ev-er. A-men.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 4 For the Lamb who was slain has begun his reign. Al-le-lu-ia.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

[A] Let us pray...

[C] Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN’S MESSAGE WITH GRANT HANNON

GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD

1st Reading – Jonah 3:10—4:11

After Jonah’s short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn’t I be concerned about a hundred and twenty thousand Ninevites?

When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country?

That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

Psalm 145:1-8

OT => Old Testament windows (right) side of sanctuary

NT => New Testament windows (left) side of sanctuary

[NT] I will exalt you, my God and king, and bless your name forever and ever.

[OT] Every day will I bless you and praise your name forever and ever.

[NT] Great is the LORD and greatly to be praised! There is no end to your greatness.

[OT] One generation shall praise your works to another and shall declare your power.

[NT] I will speak of the glorious splendor of your majesty and all your marvelous works.

[OT] They shall tell of the might of your wondrous acts, and I will recount your greatness.

[NT] They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

[C] The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

2nd Reading – Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. I am hard pressed between the

two: my desire is to depart and be with Christ, for that is far better, but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, since you are having the same struggle that you saw I had and now hear that I still have.

GOSPEL ACCLAMATION

(music found on page 142)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

[P] This is the Holy Gospel according to Matthew ...

[C] **Glory to you, O Lord.** (spoken)

Gospel – Matthew 20:1-16

Read by Pastor Dan Tisdell

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace, and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

[P] This is the Gospel of the Lord.

[C] Praise to you, O Christ.

MESSAGE

**“UNCONVENTIONAL AND
EXTRAVAGANT GRACE”**

Pastor Dan Tisdell

HYMN OF THE DAY

“GOD’S WORK, OUR HANDS”

ACS #1000

GATHERING OUR TITHES AND OFFERINGS

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

OFFERING MUSIC

Beth Stauter

PRESENTATION OF OUR GIFTS

[A] Let us pray...

[C] Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

APOSTLES’ CREED

[C] I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

(*universal)

PRAYERS OF THE PEOPLE

[P & A] Hear us, O God,

[C] Your mercy is great.

PEACE OF CHRIST

TRANSITIONAL PRAYER

[A] Let us pray...

[C] Oh God, each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your

powerful Spirit and help me grow closer to you and to my neighbor. Amen.

MEAL

Sung by Pastor Dan Tisdell

The Great Thanksgiving

[P] The Lord be with you.

[C] **And also with you.**

[P] Lift up your hearts.

[C] **We lift them to the Lord.**

[P] Let us give thanks to the Lord our God.

[C] **It is right to give our thanks and praise.**

[P] It is indeed right, our duty and our joy . . .

HOLY, HOLY, HOLY

(music found on page 181)

Holy, holy, holy Lord God,

God of might and power; holy is the Lord.

Holy, holy, holy, holy Lord God,

God of might and power; holy is the Lord.

Hosanna in the highest, hosanna here on earth.

Blest is he who comes in the name of the Lord.

Hosanna in the highest, hosanna here on earth.

Blest is he who comes in the name of the Lord.

WORDS OF INSTITUTION AND BLESSING

THE LORD'S PRAYER

[C] **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

“LAMB OF GOD”

(music found on page 146)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION - THE EUCHARIST (be seated)

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please come up to receive a blessing of the day.

COMMUNION MUSIC

“SAY THE WORD”

Led by Andy Wadsworth

(By Ashley Dean Coppola and James Perkins)

POST COMMUNION BLESSING

[P] Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

[C] **Amen.**

ANNOUNCEMENTS

SENDING HYMN

“LORD OF ALL HOPEFULNESS”

ELW #765

BENEDICTION

[P] God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.

[C] **Amen.**

THE DISMISSAL

[A] Our worship continues; our service is just begun. Go in peace to love and serve The Lord.

[C] **THANKS BE TO GOD!**

POSTLUDE:

“FESTAL POSTLUDE”

(By Chester Nordman)

Beth Stauter