

# St. Luke Lutheran Church

**"Energized by God's Love"**

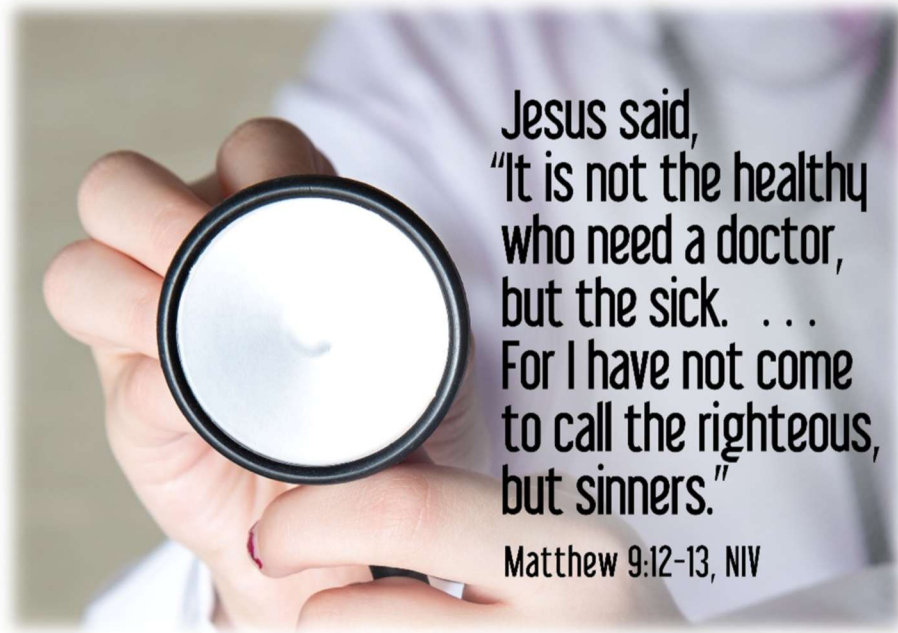
Dynamisé par l'amour de Dieu

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216  
The Rev. Daniel Tisdell

**Evangelical Lutheran Worship**  
**2<sup>nd</sup> Sunday after Pentecost**

**Setting VII**  
**June 7, 2026**

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**Dear Members & Guests - Welcome to Worship!**  
God has greatly blessed us with your presence today.  
Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty  
in the church office.

# SERVING US THIS MORNING

**Ministers: All of the Members of this Congregation!**

**Pastor:** The Rev. Daniel Tisdel

**Youth Director:** Grant Hannon

**Office Phone Line:** 408-736-9216

**Office Manager:** Letty Lucero

**Sunday School:** Danae Moreno & Emily Brashaw

**Website:** [stlukechurch.org](http://stlukechurch.org)

## Amazing Creations Preschool

**Preschool Director:** Juliana "Juli" Buccellato

**Phone Line:** 408-730-0365

**Email:** [AmazingCreationsPreschool@yahoo.com](mailto:AmazingCreationsPreschool@yahoo.com)

**Website:** [www.AmazingCreationsPreschool.net](http://www.AmazingCreationsPreschool.net)

**Assistant Minister:** Mark Kent

**Lector(s):** Adeline Skov (1<sup>st</sup> Reading, the Psalm & 2<sup>nd</sup> Reading)

**Children's Message:** Pastor Dan Tisdel

**Eucharist Assistant:** Grant Hannon & Hal Shieh

**Altar Guild:** Wendy Callahan, Debbie Ryan, Wenchan Ma, Shirley Loo, Denise Tsang & Tim Tsang

**Greeters:** TBD (Front Door), Don & Loretta Merry (Side Door)

**Worship Team:** Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

**Background Worship:** Beth Stauter

**Director of Music/Organist:** Beth Stauter

**Choir Director:** Chris Frye

**Bell Choir Director:** Wil Mandac

**Tech Team:** Andy Wadsworth, Alan Martinez, Ethan ElAmir, Ethan Tan, Jordan Mandac, Madeleine Gan, Scarlett Marquez, Tim Ambrose, Tim and Denise Tsang

**Prayer Chain Coordinator:** Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

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## ORDER OF *WORSHIP*

**PRE-SERVICE MUSIC**

**Beth Stauter**

**PRELUDE**

***"PRAISE TO THE LORD, THE ALMIGHTY"***

**Beth Stauter**

(Arr. By Paul Manz)

**WELCOME**

**Pastor Dan Tisdel**

**INVOCATION***(music found on page 147)*

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

[C] **And also with you.**

**KYRIE**

[C] **Lord, have mercy on us; O Lord, have mercy.  
Lord, have mercy on us; O Lord, have mercy.**

**Lord, have mercy on us; O Lord, have mercy.  
Lord, have mercy on us; O Lord, have mercy.**

**Christ, have mercy on us; O Christ, have mercy.  
Christ, have mercy on us; O Christ, have mercy.**

**Lord, have mercy on us; O Lord, have mercy.  
Lord, have mercy on us; O Lord, have mercy.**

**GLORIA***(music found on page 176)*

**Gloria, gloria, gloria, glory to God on high!**

**Gloria, gloria, gloria, glory to God on high!**

**And on earth peace to God's people. Glory to God.**

**And on earth peace to God's people. Glory to God.**

**PRAYER OF THE DAY**

[A] Let us pray...

[C] **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

**CHILDREN'S MESSAGE WITH PASTOR DAN TISDEL****GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD****1<sup>st</sup> Reading – Hosea 5:15—6:6**

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: "Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth."

What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

### **Psalm 50:7-15**

**OT => Old Testament windows (right) side of sanctuary**

**NT => New Testament windows (left) side of sanctuary**

[OT] "Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

[NT] *I do not accuse you because of your sacrifices; your burnt offerings are always before me.*

[OT] I will not accept a calf from your stalls, nor goats from your pens;

[NT] *for all the wild animals of the forest are mine, the cattle on a thousand hills.*

[OT] I know every bird of the mountains, and the creatures of the fields are mine.

[NT] *If I were hungry, I would not tell you, for the whole world is mine and all that is in it.*

[OT] Do you think I eat the flesh of bulls, or drink the blood of goats?

[NT] *Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.*

**[C] Call upon me in the day of trouble; I will deliver you, and you shall honor me.**

### **2<sup>nd</sup> Reading – Romans 4:13-25**

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law

but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

### **GOSPEL ACCLAMATION**

*(music found on page 179)*

**Alleluia, alleluia, alleluia!**

**Alleluia, alleluia, alleluia!**

**Alleluia, alleluia, alleluia!**

**Alleluia, alleluia,**

**alleluia! Alleluia!**

[P] This is the Holy Gospel according to Matthew ...

[C] **Glory to you, O Lord.** (spoken)

### **Gospel – Matthew 9:9-13, 18-26**

**Read by Pastor Dan Tisdell**

*Jesus demonstrates God’s mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter;

your faith has made you well.” And the woman was made well from that moment. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

[P] This is the Gospel of the Lord.

[C] **Praise to you, O Christ.**

**MESSAGE**

**“INTO THE MESSINESS”**

**Pastor Dan Tisdell**

**HYMN OF THE DAY “WE COME TO YOU FOR HEALING, LORD”**

**ELW #617**

### **GATHERING OUR TITHES AND OFFERINGS**

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

### **PRESENTATION OF OUR GIFTS**

[A] Let us pray...

[C] **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

### **APOSTLES’ CREED**

[C] **I believe in God the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

(\*universal)

### **PRAYERS OF THE PEOPLE**

[P & A] God of grace,

[C] **Here our prayer.**

### **PEACE OF CHRIST**

## TRANSITIONAL PRAYER

[A] Let us pray...

[C] Oh God, each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your powerful Spirit and help me grow closer to you and to my neighbor. Amen.

## MEAL

Sung by Pastor Dan Tisdell

### The Great Thanksgiving

[P] The Lord be with you.

[C] **And also with you.**

[P] Lift up your hearts.

[C] **We lift them to the Lord.**

[P] Let us give thanks to the Lord our God.

[C] **It is right to give our thanks and praise.**

[P] It is indeed right, our duty and our joy . . .

## HOLY, HOLY, HOLY

*(music found on page 181)*

Holy, holy, holy Lord God,

God of might and power; holy is the Lord.

Holy, holy, holy, holy Lord God,

God of might and power; holy is the Lord.

Hosanna in the highest, hosanna here on earth.

Blest is he who comes in the name of the Lord.

Hosanna in the highest, hosanna here on earth.

Blest is he who comes in the name of the Lord.

## WORDS OF INSTITUTION AND BLESSING

### THE LORD'S PRAYER

[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

### "LAMB OF GOD"

*(music found on page 146)*

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

## **COMMUNION DISTRIBUTION - THE EUCHARIST** (be seated)

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please receive a blessing of the day.

## **COMMUNION SONG**

***"I WILL RISE"***  
(By Chris Tomlin)

**Led by Andy Wadsworth**

## **POST COMMUNION BLESSING**

[P] Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

[C] Amen.

## **ANNOUNCEMENTS**

**SENDING HYMN**      ***"O CHRIST, YOUR HEART COMPASSIONATE"***      **ELW #722**

## **BENEDICTION**

[P] Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

[C] Amen.

## **THE DISMISSAL**

[A] Our worship continues; our service is just begun. Go in peace to love and serve The Lord.

[C] **THANKS BE TO GOD!**

## **POSTLUDE:**

***"PRAISE YE THE LORD"***  
(By Robert J. Hughes)

**Beth Stauter**