

St. Luke Lutheran Church

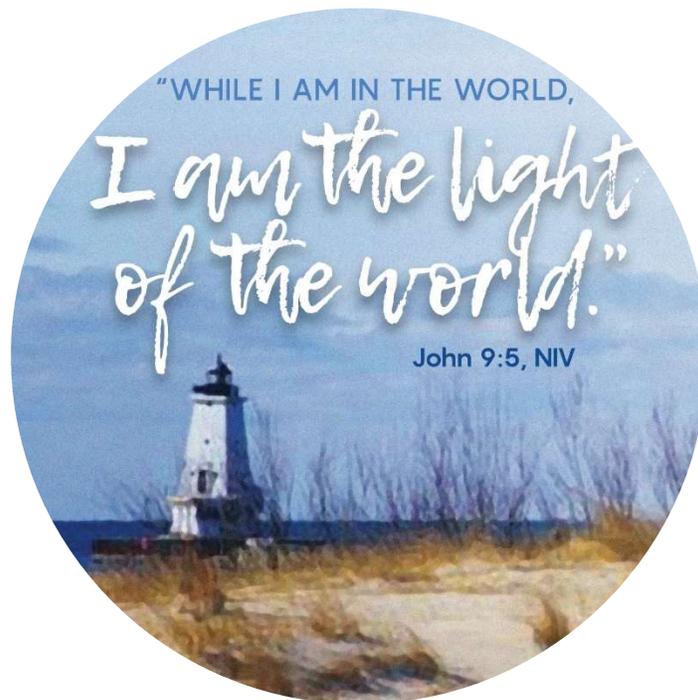
"Energized by God's Love"

Dynamisé par l'amour de Dieu

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216
The Rev. Daniel Tisdell

Evangelical Lutheran Worship
4th Sunday in Lent

Setting III
March 15, 2026



Dear Members & Guests - Welcome to Worship!
God has greatly blessed us with your presence today.
Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty in the church office.



Sunnyvale Community Services
Preventing Homelessness and Hunger in Our Local Community

SERVING US THIS MORNING

Ministers: All of the Members of this Congregation!

Pastor: The Rev. Daniel Tisdell

Youth Director: Grant Hannon

Office Phone Line: 408-736-9216

Office Manager: Letty Lucero

Sunday School: Danae Moreno & Emily Bradshaw

Website: stlukechurch.org

Amazing Creations Preschool

Preschool Director: Juliana "Juli" Buccellato

Phone Line: 408-730-0365

Email: AmazingCreationsPreschool@yahoo.com

Website: www.AmazingCreationsPreschool.net

Assistant Minister: Tim Tsang

Lector(s): Mark Kent (1st Reading, the Psalm & 2nd Reading)

Children's Message: Grant Hannon

Eucharist Assistant(s): Sue Hutchins & Denise Tsang

Altar Guild: Wendy Callahan, Debbie Ryan, Wenchan Ma, Shirley Loo, Denise Tsang & Tim Tsang

Greeters: TBD (Front Door), Don & Loretta Merry (Side Door)

Worship Team: Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

Background Worship: Beth Stauter

Organist: Beth Stauter

Choir Director: Chris Frye

Bell Choir Director: Wil Mandac

Tech Team: Andy Wadsworth, Alan Martinez, Ethan ElAmir, Jordan Mandac, Madeleine Gan, Scarlett Marquez, Tim Ambrose, Tim and Denise Tsang

Prayer Chain Coordinator: Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

ORDER OF WORSHIP

PRE-SERVICE MUSIC

Beth Stauter

PRELUDE

"A SONG IN LENT"

Beth Stauter

CONFESSION AND FORGIVENESS

[P] Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.

[C] **Amen.**

[P] Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

[P] Gracious God,

[C] **have mercy on us according to your steadfast love.**

[P] For seeking worldly delights that deceive us and dishonor you:

[P] Gracious God,

[C] **have mercy on us according to your steadfast love.**

[P] For desiring self-reliance instead of hungering for your word:

[P] Gracious God,

[C] **have mercy on us according to your steadfast love.**

[P] For failing to recognize your coming reign, and for hindering the work of the Spirit:

[P] Gracious God,

[C] **have mercy on us according to your steadfast love.**

[P] For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers:

[P] Gracious God,

[C] **have mercy on us according to your steadfast love.**

[P] For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world:

[P] Gracious God,

[C] **have mercy on us according to your steadfast love.**

[P] For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:

[P] Gracious God,

[C] **have mercy on us according to your steadfast love.**

[P] God's steadfast love, grace, and forgiveness abound.

[P] Through faith, the free gift of God, you have been clothed in the righteousness of

Christ. In the name of ✝ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

[C] Amen.

INVOCATION

(music found on page 138)

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

[C] And also with you.

KYRIE

[A] In peace, let us pray to the Lord.

[C] Lord, have mercy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mercy.

[A] For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

[C] Lord, have mercy.

[A] For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

[C] Lord, have mercy.

[A] Help, save, comfort, and defend us, gracious Lord.

[C] Amen.

HYMN:

"LET MY PRAYER RISE UP"

ELW #232

PRAYER OF THE DAY

[A] Let us pray...

[C] Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

CHILDREN'S MESSAGE WITH GRANT HANNON

GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD

1st Reading – 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 23

OT => Old Testament windows (right) side of sanctuary

NT => New Testament windows (left) side of sanctuary

[OT] The LORD is my shepherd; I shall not be in want.

[NT] *The LORD makes me lie down in green pastures and leads me beside still waters.*

[OT] You restore my soul, O LORD, and guide me along right pathways for your name's sake.

[NT] *Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.*

[OT] You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

[C] **Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

CHOIR ANTHEM "THE LORD IS MY STRENGTH AND MY SONG" St. Luke Choir
(By Mary McDonald)

2nd Reading – Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

Once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

GOSPEL ACCLAMATION

(music found on page 142)

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

[P] This is the Holy Gospel according to John ...

[C] **Glory to you, O Lord.** (spoken)

Gospel – John 9:1-41

Read by Grant Hannon

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

As [Jesus] walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a

sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

[P] This is the Gospel of the Lord.

[C] **Praise to you, O Christ.**

MESSAGE

“WHAT DO YOU SEE?”

Grant Hannon

HYMN OF THE DAY *“AMAZING GRACE, HOW SWEET THE SOUND”* **ELW #779**
(vs. 1-3 & 5)

GATHERING OUR TITHES AND OFFERINGS

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

OFFERING MUSIC

Beth Stauter

PRESENTATION OF OUR GIFTS

[A] Let us pray...

[C] **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

APOSTLES' CREED

[C] **I believe in God the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

(*universal)

PRAYERS OF THE PEOPLE

[P & A] Hear us, O God,

[C] **Your Mercy is great.**

PEACE OF CHRIST

TRANSITIONAL PRAYER

[A] Let us pray...

[C] **Oh God, each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your powerful Spirit and help me grow closer to you and to my neighbor. Amen.**

MEAL

Read by Pastor Peggy White

The Great Thanksgiving

[P] The Lord be with you.

[C] **And also with you.**

[P] Lift up your hearts.

[C] **We lift them to the Lord.**

[P] Let us give thanks to the Lord our God.

[C] It is right to give our thanks and praise.

[P] It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

WORDS OF INSTITUTION AND BLESSING

THE LORD'S PRAYER

[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"LAMB OF GOD"

(music found on page 146)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION - THE EUCHARIST (be seated)

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please come up to receive a blessing of the day.

COMMUNION MUSIC

"THE TABLE" "
(By Chris Tomlin

Led by Andy Wadsworth

POST COMMUNION BLESSING

[P] God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

[C] Amen.

ANNOUNCEMENTS

SENDING HYMN

"AWAKE, O SLEEPER, RISE FROM DEATH"

ELW #452

